BRINGING A POEM TO A GUNFIGHT

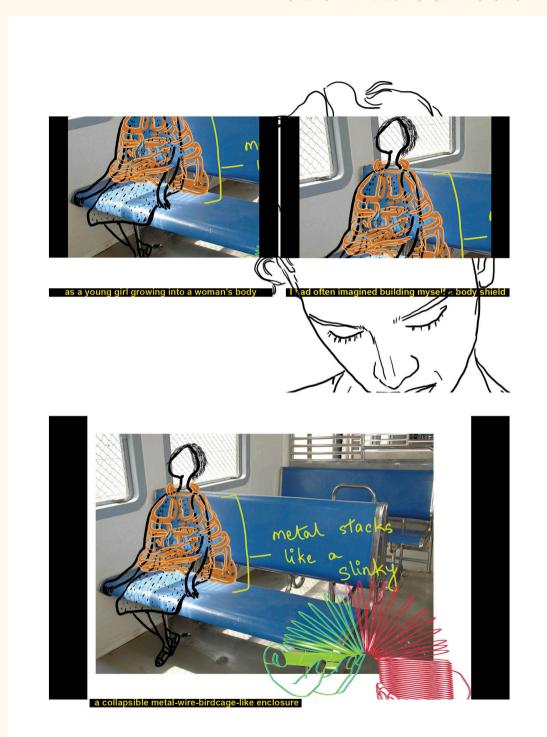
SHUBHANGI SINGH

The contribution has been reworked and reversioned from the video work, *Bringing a Poem to a Gunfight* (2021).

Bringing a Poem to a Gunfight looks at armours and bodies and puts forth the two parallel inquiries within the discourse on movement, visibility, control and identity. It inquires if public safety automatically equals nation building by the way of militarization.

Shubhangi Singh's practice ranges from moving image, text and lecture-performances to installations. Her work often draws upon existing knowledges to address movement, identity and queries related to the body and its relationship with its environment.

Singh considers ideas of absence and absenting in her work as a way of reflecting upon what is visible, particularly in relation to memory, the labour of memorialising and history.

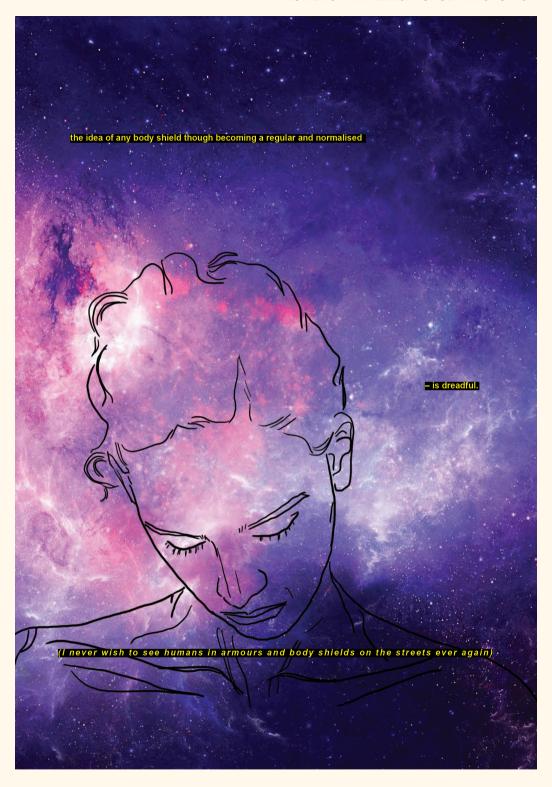


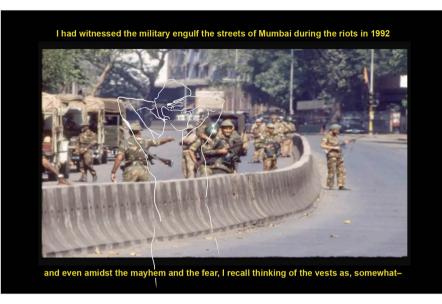


when worn above my clothes would add a layer of protection from straying hands in crowded spaces









-endearing

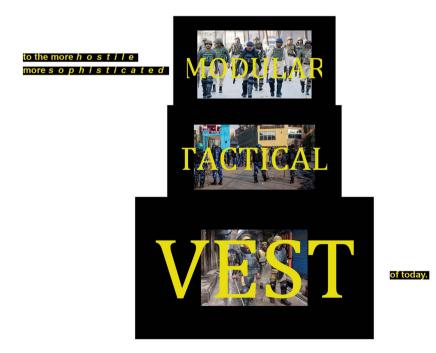
I'd imagined that it functioned somewhat like a kangaroo's pouch



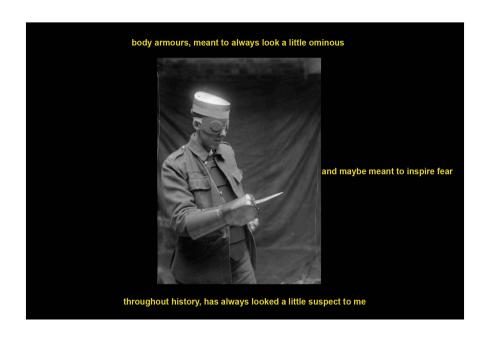
where they'd scoop up the wounded and the lost

to deliver them to their families





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– even a tad bit ridiculous



besides, not only do the police and the military have complaints of chronic back pains

from lugging these heavy, ballastic-plate body armours



but many of these unisex vests aren't even suitable for women with larger breasts.



